



# ESP

**Effective Schools Project**

## Membership Application 2010 - 2011

Principal Name \_\_\_\_\_

School Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_

Principal E-mail \_\_\_\_\_

School Secretary \_\_\_\_\_

Secretary E-mail \_\_\_\_\_

New ESP Member ? \_\_\_\_\_ Yes \_\_\_\_\_ No



**We want to hear from you!**

**Suggest a theme for ESP**

**Suggest a presenter you would like to see at ESP**



**Return to ESP  
Fax (254) 968 - 9525  
ESP will invoice \$600 membership fee in September**